# GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Friday, 25th September, 2020

10.00 am

**Online** 





#### **AGENDA**

# GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Friday, 25 September 2020 at 10.00 am
Ask for:
Ann Hunter
Telephone: 03000 416287

### Membership (18)

Conservative (15): Mr M C Dance (Chairman), Mr N J Collor (Vice-Chairman),

Mr A M Ridgers, Mr S Holden, Mrs R Binks, Mr A Booth, Mr A H T Bowles, Mr D L Brazier, Mr A Cook, Mr J A Kite, MBE, Mr G Lymer, Mr S C Manion, Mr D D Monk, Mr J Wright and

Mr J P McInroy

Liberal Democrat (2): Mr I S Chittenden and Mr A J Hook

Labour (1) Mr D Farrell

#### UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction
- 2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

- 3 Declarations of Interest by Members in items on the Agenda
  - To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared
- 4 Minutes of the meeting held on 3 July 2020 (Pages 1 14)
- 5 Verbal updates by Cabinet Members and Corporate Director
- 6 Performance Dashboard (Pages 15 26)
- 7 20/00083 Local Growth Fund Round 3b Third Party Scheme East Malling Advanced Technology Horticultural Zone (Pages 27 42)

- 8 20/00086 Investment of Getting Building Funding in KCC-delivered projects (Pages 43 56)
- 9 20/00096 Kent County Council's participation in the Straits Committee (Pages 57 76)
- 10 Kent & Medway Economic Recovery Dashboard (Pages 77 78)
- 11 Economic Renewal and Resilience Plan (Pages 79 82)
- 12 Front-line Community Services in context of COVID-19 (Coronavirus) Recovery (Pages 83 94)
- 13 No Use Empty (NUE) Update (Pages 95 110)
- 14 2019/20 Equality and Diversity Review of Growth, Environment and Transport Directorate (Pages 111 120)
- 15 Decisions taken between Cabinet Committee Meetings (Pages 121 122)
- 16 Work Programme 2020/21 (Pages 123 128)

## **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

#### Thursday, 17 September 2020

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.